

Recounting Deviance. Forms and practices of presenting divergent behaviour in the late Middle Ages and Early Modern Period

Wednesday, 18 February 2015

- 18-20 Address of Welcome
Romedio Schmitz-Esser (Venice)
- Public Lecture
Anu Korhonen (Helsinki): The Memory of
Fools: Accounting for Intellectual Disability in
Early Modern England

Thursday, 19 February 2015

- 10-11 Jörg Rogge (Mainz): Introduction
- 11-12 Jacopo Quarti (Padua/Verona): Preventing
political and religious deviance in Byzantium:
the 'Homologiai' in the late XVth century
- Lunch
Chair: Alfredo Viggiano (Venice)
- 14-15 Regina Schäfer (Mainz): Insult and
humiliation in a rural community. The
Ingelheim court records
- 15-16 Judith Mengler (Mainz): The Narration of
Deviant Bodies in the 15th Century
Continuations of the Crowland Chronicle
- 16:30-
17:30 Sebastian Becker (Mainz): To view societies
and manners. Deviance in Early Modern
travel reports

Friday, 20 February 2015

- Chair: Jörg Rogge (Mainz)
- 9-10 Stefania Salvadori (Wolfenbüttel):
Negotiating new borders: Italian reformers
and their propaganda against the deviance
from the Gospel in the rites of the "Roman
Babylon"
- 10-11 Federico Barbierato (Verona/Venedig):
Acceptable deviances. Gender and
Inquisition in Early Modern Venice
- 11-12 Luca Vettore, Giulia Morosini (Padua):
Love and Devotion deviances in front of the
Venice Inquisition, sec. XVII
- Lunch
Chair: Alessandro Arcangeli (Verona)
- 14-15 Monika Frohnepfel (Mainz): An
enchantress, a saint and a prophetess.
How religious deviance is described in
Spanish Inquisition's trials
- 15-16 Final Panel Discussion